



South Conway County School District

Excellence In Education, Serving All Scholars

Community Eligibility Provision (CEP)

Dear Parent or Guardian:

I am pleased to inform you that the South Conway County School District (SCCSD) will be implementing a new option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Option (CEO) for School Year 2016-2017.

Shawn Halbrook
Superintendent

What does this mean for you and your children attending the school(s) identified above?

Great news for you and your students! All enrolled students of the South Conway County School District (SCCSD) are eligible to receive a healthy breakfast and lunch at school at **NO CHARGE** for the 2016-2017 school year. Students will not have to pay for breakfast or lunch. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application.

If we can be of any further assistance, please contact Ms. Marilyn Gullett, Director of Child Nutrition at 501-354-9450.

Sincerely,

Nondiscrimination Statement:

In accordance with Federal civil rights law and United States Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) fax: 202-690-7442; or
- (3) email: program.intake@usda.gov

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